# अण्डमान तथा

# **Andaman And**



# निकोबार राजपत्र

# **Nicobar Gazette**

# असाधारण EXTRAORDINARY

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# ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF INDUSTRIES Port Blair

#### NOTIFICATION

Port Blair, dated the 22<sup>nd</sup> January, 2010

No. 19/2010/F. No2-386/Subsidy/IND/PL/2009-10.— In supersession of Notification No 82/2009/F.No. 2-93/PL/IND/2007-08. Dated 18/06/2009 The Andaman and Nicobar Administration has been pleased to frame a New Scheme / Programme for the Grant of Andaman & Nicobar Island Capital Investment Subsidy for Micro & Small Enterprises. Under the programme Andaman & Nicobar Island Capital Investment Subsidy for Micro & Small Enterprises subsidy on the fixed capital investment shall be granted to Micro & Small Enterprises @ 25% set up in South Andaman, Middle & North Andaman District subject to maximum of Rs. 50.00 lakhs and @ 50% subsidy on the fixed capital investment to the Micro & Small Enterprises set up at Nicobar District subject to maximum of Rs. 50.00 lakhs.

#### 1. Name & Title of the Scheme:

This programme may be called "Andaman & Nicobar Island Capital Investment Subsidy Scheme for Micro & Small Enterprises".

#### 2. Commencement & Duration:

The Scheme / Programme will be implemented during Eleventh Five Year Plan period 2007-2012. The Scheme / Programme shall come into effect from 1<sup>st</sup> April, 2007 and shall remain in operation up to 31<sup>st</sup> March, 2012. The Scheme / Programme shall be available to all such Micro & Small Enterprises which have commenced their commercial production on or after 1<sup>st</sup> April, 2007 and or undergone substantial expansion on or after 1<sup>st</sup> April, 2007.

#### 3. Definitions:

- i. "Andaman & Nicobar Island Capital Investment Subsidy" means the amount reimbursable to the Micro & Small Enterprises on its fixed capital investment but excluding land, building and Vehicles.
- ii. **"Fixed Capital Investment"** means investment made in plant & machinery and other productive assets but excluding Land, Building & Vehicles.
- iii. **"Substantial Expansion"** means additional investment in plant & machinery that have direct linkage with the process of production and with an enhancement of production above 25% from the production before expansion.
- **iv. "Enterprises"** means an industrial undertaking or business concern or any other establishment by whatever name called engaged in manufacture or production of goods in any manner pertaining to industry specified in the first schedule of the Industries (Development and Regulation ) Act, 1951 (65 of 1951) or engaged in providing or rendering of any service or services.
- v. "Micro Enterprises" means an enterprise classified as such under sub clause (i) of clause (a) or sub clause (i) of clause (b) of sub-section (i) of Section7, Chapter-III of MSMED Act, 2006
- vi. "Small Enterprises" means an enterprise classified as such under sub clause (ii) of clause (a) or sub clause (ii) of clause (b) of sub section (i) of Section7, Chapter-III of MSMED Act, 2006

- vii. "Implementing Agency & Disbursing Agency" means District Industries Center, Andaman & Nicobar Administration.
- viii. "Policy Formulating Agency" means Directorate of Industries, Andaman & Nicobar Administration.
- **ix.** "Hotels" means 'any premises or part of premises including a house boat or a tent where lodging with or without board or any kind of eatables or beverages is provided for monetary consideration'.
  - **x.** "Restaurants" 'Restaurants' provide any kind of food or beverages for monetary consideration.
  - xi "Portable Decompression Chamber for Scuba Diving" means a pressure vessel used in surface supplied diving to allow the divers to complete their decompression stops at the end of a dive on the surface rather than under water. This eliminates many of the risks of long decompressions under water, in cold or dangerous conditions.
  - **xii** "Scuba Diving" means one who uses scuba gear in under water swimming i.e. Scuba Diving is a form of underwater diving in which a diver uses scuba set to breath underwater for recreation, Commercial or industrial reasons.
  - **xiii** "Water Sports" means Water sports ventures like Scuba Diving, Canoeing, Kayaking, Parasailing, Rafting, Rowing, Waterskiing and jet skiing

#### 4. Eligibility:

All Micro & Small Enterprises, Self Help Groups and Handicrafts unit shall be eligible for subsidy under this programme which fulfils any of the following criteria:-

- I. Is a holder of Memorandum-II under the Micro & Small Enterprises Development Act, 2006 issued by District Industries Centre , A & N Islands or
- II. Obtained Permanent Registration with either Directorate of Industries or District Industries Centre, A & N Islands or
- III. Is holding license from Govt. of India, Ministry of Industry or
- IV. Is a holder of approved Industrial Entrepreneur Memorandum or
- V. Is a 100% Export Oriented Unit (EOU) approved by Govt. of India, Ministry of Industry
- VI. The units which come into production/operation/substantial expansion on or after 01/04/2007 upto the date of notification shall submit the claim within one year from the date of this notification
  - The units which come into production/operation/substantial expansion after the date of this Notification till 31/3/2012 shall submit the claim within one year from the date of production/operation/substantial expansion.
- VII. Any enterprise obtaining Acknowledgement of Entrepreneurs Memorandum in Part-I within 31.03.2012 are eligible to avail the benefits under the scheme upto 31.03.2015 provided the Entrepreneur obtain EM Part-II within maximum three years from the date of filing of EM Part-I i.e latest by 31.03.2015.
- VIII. Hotels fulfilling criteria of 1 star or above facilities.
  - IX. Water sports activity including Canoeing, Kayaking, Parasailing Rafting, Rowing, Water Skiing & Jet Skiing.
  - X. Tourist Boats including House boat registered under I V Act or MS Act for Tourism purposes.
  - XI. Subsidy is available only for purchase of Plant & machinery & equipments including sewage treatment plant & water harvesting systems. Land, building & Vehicles shall not be eligible for subsidy.
- XII. Only Portable Decompression Chamber for Scuba Diving Purpose are eligible for Island Capital Investment Subsidy in case of Scuba Diving.
- XIII. Investment on 'Second hand' Plant, Machinery, Equipments and other fixed assets is ineligible for Island Capital Investment Subsidy.

Note:- Any Micro & Small Enterprises & Self Help Group and handicrafts unit that avails assistance under this programme "Andaman & Nicobar Island Capital Investment Subsidy Scheme / programme for Micro & Small Enterprises" shall not be eligible to avail assistance under similar programmes of Andaman & Nicobar Administration or Govt. of India.

#### 5. Terms & Condition:

- i. Units/ enterprises claiming subsidy under this programme must satisfy any one of the following conditions:
  - ❖ The unit shall be set up on its own land.
  - The unit shall be set up on the land leased to it for a minimum period of five years from the date of application for subsidy.
  - The unit shall be set up in a rented building, which is leased to it for a minimum period of five years from the date of application for subsidy.
- ii. The land in which the enterprise is set up shall be converted for commercial use and the unit should obtain No- Objection Certificate from the Municipality/ Gram Panchayat/ District Administration as the case may be, for site development. The construction work shall be carried out as per LR & LR Regulations, Panchayat Regulations / Municipal Regulation and CRZ norms as applicable.
- iii. The electrical installations claimed under the programme should be energy efficient.
- iv. The unit should employ 60% of its staff from Islanders.
- v. Any unit availing assistance under this programme should be operational for minimum 05 years from the date of disbursement of subsidy, except on account of any natural calamity or other unforeseen circumstances failing which the subsidy is liable to be returned to A & N Administration.

#### 6. Procedure for Claiming Subsidy:

- i. After obtaining Entrepreneur's Memorandum-II the unit shall furnish its claim to the General Manager, District Industries Center, Andaman & Nicobar Administration in the prescribed form (Annexure-I) along with all supporting documents, bills/vouchers.
  - Certificate from Chartered Accountant regarding capital expenditure incurred on the project (Annexure-II).
  - ❖ A certificate in prescribed proforma (Annexure-III) from the financial institution certifying the amount of loan sanctioned and disbursed, if any.
  - ❖ Document relating to conversion of land for commercial purpose under the A & N Islands Land Revenue and Land Reforms Regulations 1966, as required.
  - ❖ Approved building plan from the Municipal Council/PRI under the bye laws of PBMC/PRI Regulation & Rules, as required.
  - Clearance from the Pollution Control Committee as required.;
  - CRZ clearance wherever applicable.
  - ♦ Hotel should be equipped with minimum 1 star or above facilities.

Note: In case of the Enterprises with a Capital Investment of Rs.1.00 Lakh or less the requirement of production of the certificate from the Chartered Accountant is not necessary, provided such claims are properly verified and certified by General Manager, District Industries Centre before the subsidy is sanctioned/ disbursed by the A & N Administration.

ii. The Capital Investment Subsidy application so submitted shall be examined by General Manager, District Industries Center, Andaman & Nicobar Administration within 30 days and a duly authenticated verification report prepared as per (Annexure-IV).

#### 7. Sub-Committee and Scrutiny Committee:

- i. The claim will be placed before the Sub- committee comprising of :
  - ❖ General Manager, District Industries Center as Chairman
  - \* Representative of concerned functional Department as Member
  - ❖ Sr. Accounts Officer (Fin.), A&N Admn. -as Member
  - The Dealing Functional Manager , DIC —as Member Secretary

The committee shall do the preliminary scrutiny before placing the claim to the "Scrutiny Committee", if necessary conduct physical verification.

- ii. The recommendations of the sub-committee along with detailed claim of the Enterprises will be submitted to the **Scrutiny Committee** comprising of:-
  - Secretary (Ind)- Chairman
  - Director (Fin.) -as Member
  - Director of Industries- as Member
  - ❖ General Manager, DIC as Member Secretary.

iii. After recommendation of the Scrutiny Committee, the District Industries Center shall process for obtaining Administrative approval, expenditure sanction, prepare bills to be sent to PAO for drawl of funds for disbursement after completion of all required formalities and documentation.

#### 8. Sanctioning Authority:

Hon'ble Lt. Governor, A & N Islands shall be the sanctioning authority.

#### 9. Documentation:

On receipt of the sanction from the sanctioning authority the implementing agency General Manager, District Industries Center, Andaman & Nicobar Administration shall issue sanction letter to the unit in prescribed form (Annexure -V ) stating the amount sanctioned and the unit shall be required to furnish the following documents in order to avail the sanctioned subsidy:

- a) An agreement executed with the Govt. in the prescribed form (Annexure- VI) appended to this programme.
- b) Proper money receipt for the sanctioned subsidy amount.
- A certified copy of the Board's resolution accepting the Capital Investment Subsidy in case the unit is set up by a Co-operative Society or a limited company.
- d) An undertaking from the unit to the effect that the subsidy shall be adjusted towards the loan account in case the unit has availed financial assistance from the Govt./ Financial Institutions/Bank/Corporation for creating fixed assets in Annexure-VII.

#### 10. Disbursement of Subsidy:

The General Manager, District Industries Center, Andaman & Nicobar Administration shall be disbursing agency for the subsidy and will be responsible for maintaining all records of such disbursement.

#### 11. Miscellaneous:

The General Manager, District Industries Centre shall submit the monthly progress report both physical & financial to the Policy Formulating Agency (Directorate of Industries, A&N Administration).

#### 12. Recall of Subsidy:

The Lt. Governor may recall the subsidy disbursed under the programme in respect of a enterprises under any of the following circumstances:

- i. In case there is a breach of any condition of programme/agreement by the enterprises.
- ii. In case the enterprises has obtained the Island Capital Investment Subsidy by misrepresentation of facts or by furnishing false information.
- iii. In case the enterprises goes out of production/service within five years from the date of disbursement of subsidy, except in cases where the unit remains out of production/service for a short period extending not more than six months, due to reasons beyond its control.
- iv. In case the enterprises fail to furnish any information/ report as and when sought.
- v. In case the enterprises, without taking prior approval of General Manager, District Industries Center, Andaman & Nicobar Administration shifts the location of the unit or a part of it or disposes substantial part or whole part of its fixed assets within a period of five years after the receipt of Subsidy.
- vi. In case the enterprises is found ineligible for any other reason whatsoever.

#### 13. Power of Interpretation:

Power of Interpretation of any clause under the programme shall lie with the A & N Administration.

#### 14. Arbitration:

In the event of any dispute or difference arising out of the programme or any of the claims therein, the same shall be referred to a sole Arbitrator appointed by Hon'ble Lt. Governor and the provision of Arbitration and Conciliation Act, 1996 shall be applicable. The decision of the Arbitrator shall be final and binding on both the parties and the proceeding of the Arbitrator shall be held at Port Blair.

By Order and in the name of the Lieutenant Governor,

Sd/-(M.N. Murali) Joint Secretary & Director of Industries

**ANNEXURE-I** 

# APPLICATION FOR ANDAMAN & NICOBAR ISLANDS CAPITAL INVESTMENT SUBSIDY PROGRAMME FOR MICRO & SMALL ENTERPRISES

From

To

The General Manager District Industries Center Andaman & Nicobar Administration Port Blair.

Sub: Application for Andaman & Nicobar Island Capital Investment Subsidy Programme for Micro & Small Enterprises- reg.

Sir,

| unde | In accordance with the Andaman & Nicobar Island Capital Investment of the Infrastructure Subsidy Programme, application is being submitted losidy of Rs on investment in fixed for | herewith for grant of |
|------|--|-----------------------|
| 1.   | 1. The programme for the Unit has been approved by the following f Bank.   | inancial institution/ |
| a)   | a)   |                       |
| b    | b)   |                       |
| c)   | c)   |                       |

2. The cost of the project as approved by the above Institution/ Bank and the details of the fixed assets acquired are as under:

| Details of Fixed assets | Own Contribution (Rs.) | Loans etc. from<br>Bank/ Financial | Total (Rs.) |
|-------------------------|------------------------|------------------------------------|-------------|
|                         | ,                      | Institution                        |             |
| a) Total fixed capital  |                        |                                    |             |
| investment              |                        |                                    |             |
| i) Plant &              |                        |                                    |             |
| Machinery               |                        |                                    |             |
| ii) Other productive    |                        |                                    |             |
| assets                  |                        |                                    |             |
| iii) Other Assets       |                        |                                    |             |
| Total                   |                        |                                    |             |

| <ul><li>a)</li><li>b)</li><li>c)</li><li>d)</li></ul> | Managerial : Supervisory : Skilled Workers: Unskilled Workers:   |
|---|--|
| 4.<br>5.  | Date of commercial production/ commercial activity. The following certificates have been appended:   |
| a)  | Certificate from Chartered Accountant certifying the extent of share capital subscribed and paid value of fixed assets, if any acquired and paid for as stated above.                |
| b)  | Details of the Plant & Machinery as per project report acquired duly certified by the management in the programme.   |
| 6.  | I/We hereby agree that I/We shall forthwith repay the amount disbursed to me/us under this programme, if the amount of Rs  |
| 7.  | It is hereby further certified that I have neither to apply nor have received any amount by way of% grant of subsidy in respect of this unit from Government/ Financial Institution. |
| 8.  | A copy of latest audited accounts of the unit is also enclosed herewith.   |
|   | Yours faithfully   |

Signature of the Applicant

Name of the Authorized Signatory For & behalf of

3. Employment Generated:

**ANNEXURE-II** 

| Name of the Chartered | Accountant (s):          |                          |
|-----------------------|--------------------------|--------------------------|
| We<br>that            | hereby                   | certify<br>Have acquired |
|                       | (Name of the Enterprise) | -                        |
| following up to       | fixed                    | assets                   |
| •                     | (Address)                |                          |
|                       | (Name of the product)    |                          |

| Item of fixed assets                          | Values |
|---|--------|
| 1. Lease -hold/ Free-hold land                |        |
| 2. Plant & Machinery                          |        |
| a) Value paid for items at site               |        |
| b) Advance payment to machinery supplies      |        |
| 3. Loading, unloading, transportation, octroi |        |
| duties, erection expenses etc.                |        |
| 4. Pre-operative expenses to be capitalized   |        |
| 5. Preliminary expenses to be capitalized     |        |
| 6. Other productive Assets                    |        |
| 7. Misc. Fixed Assets                         |        |
| a.  |        |
| b.  |        |
| Tota  | al:    |

We have checked the books of accounts of the Enterprises invoices etc. and certify that the aforesaid information verified & certified to be true. We also certify that the aforesaid items have been duly paid for and no credit raised there against in the books of the credit.

Place: Date:

Chartered Accountant Registration No.

### **ANNEXURE-III**

# CERTIFICATE FROM THE CONCERNED BANK OR THE FINANCIAL INSTITUTION DULY SIGNED BY A RESPONSIBLE OFFICER

| •  |                      |                              |                         |
|--|----------------------|------------------------------|-------------------------|
| been disbursed on this date as under letter No Date  | mounts under the     | loan amounting to Rs         |                         |
| Loan amount previously disbuted by the control of t | it installment disbi |                              |                         |
| Total amount disbursed up-to   | o-date value of fixe | ea                           |                         |
| Capital investment:- (i) Plant & Machinery (excl   | ludina)              |                              |                         |
| a) Expenses regarding to how   |                      | :                            |                         |
| b) Engineering Fees  |                      | :                            |                         |
| c) Cost of Feasibility stu   | ıdy                  | :                            |                         |
| d) Promotional and pre-  | -operative           | :                            |                         |
| expenses capitalized   |                      |                              |                         |
| (ii) Other productive assets   | ;                    | :                            |                         |
| (iii) Other assets: Tools, Jigs, and good carriers   | , Dies and Moulds    | 3 :                          |                         |
| Total  Certified that the san  | ction of financial   | assistance to M/s            |                         |
|  |                      | . For the plant atha         | s been considered on    |
| Proposed building for factory  | : Rs.                |                              |                         |
| The above value is cor   | nsidered as reasona  | able and needed for the plan | t.                      |
| Date:  |                      | Signature of                 | the Agent or Manager    |
|  |                      | (Na                          | ame of the Institution) |

Annexure-IV

# **Verification Report**

Statement of claims of A & N Island Capital Subsidy for Micro & Small Enterprises

Name and address of the Enterprise:

| S1. | Particulars of | Date of  | From      | Details of   |      | Mo      | ney  | Amount  | Amount     | Amount   | Reason for       |
|-----|----------------|----------|-----------|--------------|------|---------|------|---------|------------|----------|------------------|
| No  | Plant and      | Purchase | whom      | supporting F |      | Receipt |      | claimed | Disallowed | eligible | disallow/remarks |
|     | Machinery      |          | purchased | document     |      | 11 0    |      |         |            |          |                  |
|     |                |          |           | Bill.        | Date | No.     | Date |         |            |          |                  |
|     |                |          |           | No           |      |         |      |         |            |          |                  |
|     |                |          |           |              |      |         |      |         |            |          |                  |
|     |                |          |           |              |      |         |      |         |            |          |                  |
|     |                |          |           |              |      |         |      |         |            |          |                  |

Annexure-V

# STATEMENT OF CLAIM FOR REIMBURSEMENT OF ANDAMAN & NICOBAR ISLANDS CAPITAL INVESTMENT SUBSIDY PROGRAMME FOR MICRO & SMALL ENTERPRISES

| 9 | 51. No | Name of the Unit & | Complete address of |            | Status of the | Name of the      | Memorandum    | Date of         | Installed   |
|---|--------|--------------------|---------------------|------------|---------------|------------------|---------------|-----------------|-------------|
|   |        | Capital Investment | the Enter           | prise      | Enterprise    | proprietor/part- | of            | commencement of | Capacity in |
|   |        | of the Enterprise  | r                   |            |               | ner/ Managing    | understanding | Production      | terms of    |
|   |        |                    | Office              | Manufactu- |               | Director         | under MSME    |                 | value       |
|   |        |                    |                     | ring       |               |                  | No. & date    |                 |             |
|   |        |                    |                     |            |               |                  |               |                 |             |
|   | 1      | 2                  | 3(a)                | 3(b)       | 4             | 5                | 6             | 7               | 8           |

### FIXED CAPITAL INVESTMENT

| Sl. | Name of    | Total      | Total        | Total (9+10) | Total cost of | Total cost of | Total   |
|-----|------------|------------|--------------|--------------|---------------|---------------|---------|
| No. | the        | Investment | Investment   |              | Plant &       | other fixed   | (12+13) |
|     | Enterprise | on Plant & | on other     |              | Machineries   | assets        |         |
|     |            | Machinery  | fixed assets |              | actually      | actually      |         |
|     |            | claimed    | claimed      |              | utilized for  | utilized for  |         |
|     |            |            |              |              | the purpose   | the purpose   |         |
|     |            |            |              |              | of the        | of activity   |         |
|     |            |            |              |              | activity      | _             |         |
| 1   | 2          | 9          | 10           | 11           | 12            | 13            | 14      |

# **Source of Finance**

| Sl. No. | Name of the<br>Enterprise | The Bank/Financial Institution from | Total Lo     |                 | Own<br>contribution | Other<br>Miscellaneous | Total(15+16+17+18) | Total Loan<br>actually<br>utilized for |
|---------|---------------------------|-------------------------------------|--------------|-----------------|---------------------|------------------------|--------------------|--|
|         |                           | where the loan<br>has been taken    | Term<br>Loan | Working capital |                     |                        |                    | the purpose of activity                |
| 1       | 2                         | 15                                  | 16(a)        | 16(b)           | 17                  | 18                     | 19                 | 20                                     |

### **EMPLOYMENT GENERATION**

| Sl. No. | Name of the |         |           | Employment G | Generation   |       |           |
|---------|-------------|---------|-----------|--------------|--------------|-------|-----------|
|         | Enterprise  | Skilled | Unskilled | Supervisory  | Watch & Ward | Local | Non local |
| 1       | 2           | 21(a)   | 21(b)     | 21(c)        | 21(d)        | 21(e) | 21(f)     |

# 13. DETAILS OF THE CLAIM

| S.No | Name of the<br>Enterprise | Particulars<br>of<br>Machinery | Date of<br>Purchase | From<br>Whom<br>Purchases | Supp        | ails of<br>porting<br>ument |           | oney<br>ceipt | Amount<br>Claimed | Amount<br>Disallowed | Amount<br>Eligible |
|------|---------------------------|--------------------------------|---------------------|---------------------------|-------------|-----------------------------|-----------|---------------|-------------------|----------------------|--------------------|
|      |                           |                                |                     |                           | Bill<br>No. | Date                        | No.       | Date          |                   |                      |                    |
| 1    | 2                         | 22                             | 23                  | 24                        | 25 (a)      | 25<br>(b)                   | 26<br>(a) | 26<br>(b)     | 27                | 28                   | 29                 |

### **EMPLOYMENT GENERATION**

| Sl. No. | Name of the<br>Enterprise | Subsidy entitled 25% or 50% of Col. 29 (Rs.) | Date of committee meeting |
|---------|---------------------------|--|---------------------------|
| 1       | 2                         | 30   | 31                        |

# **RECEIPT**

| Received with the            | anks from General Manager, District Industries Centre , Andama |
|------------------------------|--|
| and Nicobar Administration   | a sum of Rs  |
| (Rupees                      | only) by Chequ   |
| Nodated                      | d on account of Andaman & Nicobar Island                       |
| Capital Investment Subsidy F | Programme as per the terms and conditions laid down in the     |
| agreement executed by us.    |  |
|                              |  |
| Place:                       |  |
|                              |  |
| Dated:                       |  |

**PROPRIETOR** 

# ANNEXURE -VI

# AGREEMENT TO BE MADE BY THE UNIT OF RS. 10/ STAMPED PAPER

#### **AGREEMENT**

| THIS INDENTURE MADE ON  | this                               |  |  |
|---|------------------------------------|--|--|
| day of two thousa   | and                                |  |  |
| BETWEEN THE President of India acting through the Lieuten   | ant                                |  |  |
| vernor ( Administrator), Andaman & Nicobar Islands, hereinafter will be called as the 'F  | irst                               |  |  |
| ty, ( which expression shall unless it be repugnant to the context or meaning thereof deem  | ı to                               |  |  |
| ude its successors and assigns/ his heirs, executors, administrators and assigns) and Messe   | er's                               |  |  |
| Having its office   | at                                 |  |  |
| hereinafter cal   | lled                               |  |  |
| 'Second Party' (which expression shall unless it be repugnant to the context or meaning ther  | ceof                               |  |  |
| em to include its successors and assigns/ his heirs, executors, administrators and assigns).  |                                    |  |  |
| IEREAS:   |                                    |  |  |
| 1. Andaman & Nicobar Administration has framed a programme called the A & N Isla Capital Investment Subsidy for Micro & Small Enterprises for the Industrial units set up Andaman & Nicobar Group of Islands (hereinafter referred to as 'the said programme where under with a view to promoting growth of industries in the Andaman & Nicobar Group of Islands by the A & N Administration by granting a subsidy to the parties who up industrial unit in the Andaman & Nicobar Group of Islands and undertake substant expansion of existing industries set up in Andaman Nicobar Islands and the said parties the terms and conditions laid down under the programme. | p in<br>me'<br>bar<br>set<br>itial |  |  |
| 2. The Island Capital Investment Subsidy hereinafter referred to as the said subs sanctioned by the Andaman & Nicobar Administration.   | idy                                |  |  |
| 3. The 'First Party' has appointed the General Manager , District Industries Center Andaman & Nicobar Administration (hereinafter referred as 'General Manager') to act Agent for the Disbursement of the said subsidy.   |                                    |  |  |
| 4. The 'Second Party' intends to set up an Industry   |                                    |  |  |
| 5. Under the said subsidy programme, the 'Second Party' is /are eligible for subsidy to extent of 25%/50% of his/her/their fixed capital investment to a maximum limit of 50.00 lakhs (Rupees fifty lakhs) where such investment is made in the Union Territory Andaman & Nicobar Islands.  | Rs                                 |  |  |
|   |                                    |  |  |

| 7.      | After considering the above application and the further representation made by the 'Second Party' from time to time the total fixed capital investment to be made for the purpose of the said expended portion of the unit/new unit at  |
|---------|---|
|         | only ). Accordingly the maximum amount 25%/ 50 % admissible comes to Rs(Rupeesonly)   |
| 8.      | Relying on the said application and subsequent representation made by the 'Second Party', the 'First Party', has sanctioned the Capital Subsidy of Rs   |
|         | (Rupees   |
|         | necessary documents, as hereinafter appearing and creating the fixed assets to the tune of Rs   |
| NIOIAI  | THE INDENTURE MITNIEGE AND II is bounded and I be seed between the continue bound   |
| to as u | <b>THIS INDENTURE WITNESSE AND</b> it is hereby agreed by and between the parties here nder:  |
|         | sideration of the 'First Party' agreeing to give the 'Second Party' under the said programme,   |
|         | h installments as the Administration in its sole discretion think fit, an aggregate amount of   |
|         | (Rupeesonly) as and by way of the subsidy on the d Party' creating the fixed assets of Rs(Rupeesonly)   |
|         | e purpose of the said unit as the 'Second Party' (s) do and each both hereby cotenants with   |
|         | vt. as under:-  |
| 9.      | The General Manager, District Industries Center , Andaman & Nicobar Administration will be entitled in his sole discretion make disbursement of the subsidy of any part thereof either in one or more installments to the 'Second Party' on its complying with the terms and conditions of the subsidy and of this Agreement. |
| 10.     | In the event of the General Manager, District Industries Center, Andaman & Nicobar Administration, ultimately deciding for any reason whatsoever, that, the 'Second Party' is/are entitled to a lesser amount, the excess amount of the Island Capital Investment   |
|         | Subsidy shall be repaid by the 'Second Party' to the 'First Party' or to the General Manager as the authorized Agent of the 'First Party' or to the Director of Industries as the authorized  |
|         | Agent of the 'First Party' together with interest accrued thereon at the rate of 12½% (Twelve and a half percent) per annum or such other higher rate as the 'First Party' or the General   |
|         | Manager may decide from time to time from the date of payment of the said sum of Rs(Rupees  |
| 11.     | The 'Second Party' shall not without taking prior approval of the General Manager, District Industries Center, Andaman & Nicobar Administration, change the location of the whole   |
|         | or any part of Industrial Unit or effect any substantial change in the said project.  |
| 12.     | The 'Second Party' shall promptly furnish to the General Manager, District Industries   |
|         | Center, Andaman & Nicobar Administration /'First Party', certified copies of its Audited  |
|         | Balance Sheet and profit & loss account within a period of six months from and by such dates as may be prescribed by the Administration from time to time.  |
| 13.     | The said sum of Rs  |
|         |   |
|         | 'Second Party' to the 'First Party' in each and every of the following events, namely:  |

- a. If the 'Second Party' fail to go into production within a reasonable time, or;
- b. If the 'Second Party' go out of production within five years from the date of commencement of production, or;

- c. If the 'Second Party' change the location of the whole or any part of the industrial unit or effect any substantial part of the total fixed capital investment within a period of five years going into production, or;
- e. If a distress or execution shall be levied upon any property of the 'Second Party' or any part of the said factory or Receiver thereof be appointed, or;
- f. If the 'Second Party' commits breach of anyone of the covenants or provisions, or terms and conditions herein contained and on his/her/their part to be observed and performed, or;
- g. If the 'Second Party' close the said factory for a period exceeding six months at a time for reasons, other than the labour trouble, want of electric power or raw materials, shall cause to discontinue the business for any reason whatsoever, or;
- h. If the 'Second Party' or any of his/her/their partner file a petition for being adjudicated insolvent or are adjudicated insolvent, or;
- i. If any petition for winding up the 'Second Party's company is presented to any court or the company of the 'Second Party' passes any resolution for being wound up, or;
- j. If the 'Second Party' fail or neglect to forthwith execute such further documents as may be required by the 'First Party' or to duly comply with any directions given to it by the 'First Party' or the General Manager. In each one of the aforesaid contingencies the 'Second Party' agree to repay the whole amount mentioned above with interest there on at the rate of 12½ %(Twelve and a half percent) per annum or such other higher rates as the 'First Party' or the General Manager may decide from time to time from the date of disbursement for the subsidy till the repayment.
- 14. The 'Second Party' shall permit any person or persons authorized by the 'First Party' in that behalf at any time and from time to time during the usual time of the business to inspect and examine any part of the said enterprises and shall render to him/them such assistance as may be required for the purpose aforesaid. The 'Second Party' shall furnish to the 'First Party' or to such person or persons as aforesaid. The 'Second Party' shall furnish to the 'First Party' or to such person or persons as aforesaid all such information relating to the said factory as may be required by such person or persons.
- 16. The 'Second Party' shall:
  - a. Furnish information asked for by the Government of India or by the 'First Party', or by the Member Secretary, Scrutiny Committee from time to time, and;
  - b. Furnish to the General Manager, District Industries Center, Andaman & Nicobar Administration, Port Blair certified copies of the Statement of Accounts including the Balance Sheet as also periodical statements in such form and by such dates as may be prescribed by the 'First Party' or the General Manager from time to time, and;
  - c. Furnish true copies of the documents as may be required by the 'First Party' or the General Manager time to time.

- 17. In the event of any dispute or differences arising between the 'First Party' & 'Second Party' hereto in respect of or in relation to this Agreement or any provision herein contained either during the subsistence of this Agreement, the same shall be referred to the Sole Arbitrator appointed by the Lt. Governor of Andaman & Nicobar Administration. The provisions of Arbitration & Conciliation Act, 1996 shall be applicable in this regard. The decision of the Sole Arbitrator shall be final and binding on the parties. The proceeding of Arbitration shall be held at Port Blair.
- 18. In the event of any action arising under any of the clauses herein above, the 'Second Party', the Legal charges and such other costs as the General Manager may be required to incur in connection with the action contained above of the 'Second Party'.
- 19. The 'Second Party' hereby agreeing to bear and pay all the costs/charges and the expensed incidental to the preparation and the execution of this Agreement.
- 20. The 'Second Party' hereby agrees to authorize the General Manager, District Industries Center, Andaman & Nicobar Administration to pay directly to the Financial Institution/Bank out of subsidy amount sanctioned by the 'First Party', for such amount.

Due to be paid to the Financial Institution / Bank, towards loan along with interest, granted by the Financial Institution / Bank for creation of fixed assets, for which the said subsidy is sanctioned. IN WITNESS WHEREOF the 'First Party' and the 'Second Party' have affixed their common seal to

this writing the day and year first herein above written.

THE COMMON SEAL OF

Is here up to affixed pursuant to the resolution of the Board of Directors of the Company passed on the day in the presence of who has/have put his/her/their signature IN TOKEN OF HIS PRESENCE in the presence of

Or

IN THE WITNESS WHEREOF the 'First Party' and the 'Second Party' have put their (respective) hands hereto the day and year herein above written.

# SIGNED AND DELIVERED With name

In the presence of

1.

2.

#### **ANNEXURE -VII**

#### Undertaking on Rs. 5/-Stamped Paper

We hereby undertake that we shall permit any person authorized by the Director of Industries or by Administration in their behalf any time and from time to time during the usual time of business to inspect and examine the necessary records and book of accounts, in order to check the utilization and use of Andaman & Nicobar Island Capital Investment Subsidy received by us and to ensure that the raw materials and the finalized goods in-respect of which Andaman & Nicobar Island Capital Investment Subsidy has been given to us were actually used in our units.

We shall furnish to the General Manager, District Industries Center, Andaman & Nicobar Administration all such information as asked for by the Administration of Andaman and Nicobar Islands or by any other officer authorized by the Director of Industries from time to time.

We undertake that the subsidy shall be adjusted towards the loan account in case the Govt./Financial Institutions/Corporation for creating assists the unit fixed assets.

We undertake that if the General Manager, District Industries Center , Andaman & Nicobar Administration ultimately decides for any reason whatsoever that we are not entitled for the reimbursement of Capital Investment Subsidy in full or in part, the amount found to be inadmissible would be refunded to the General Manager , District Industries Center within one month.

| inadmissible would be refunded to the Gene month. | ral Manager , | District In | dustries C | enter | within one |
|---|---------------|-------------|------------|-------|------------|
| Place:  |               |             |            |       |            |
| Dated:  |               |             |            |       |            |
|   |               |             |            | PRO   | OPRIETOR   |
|   |               |             |            |       |            |
|   |               |             |            |       |            |
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|   |               |             |            |       |            |